Charter Guideline Document

Reign of Havordh and Mary Grace

*Please only “copy” art from period or copyright free sources. We will respect the hard work of other artists.*

All Charter Designs must fit 11” x 14” with a 1” border (1.5” on the bottom). Please include original source information, your name, and a calligraphy sample, if necessary, in the remaining space.

**Styles:**
Their Highnesses prefer that designs be from the time of Henry VII (1485 – 1509), but are open to designs that span the 14th and 15th centuries and that are from illuminated manuscript sources from Western Europe. You may design for either seal (3” great seal or 1.5” signet).

**Instructions:** Please select an unused text and contact the Royal Scribes for assignment. If you are collaborating, please identify both the illuminator and the calligrapher. We would also like to cite your source for reference and inspiration.

More texts will be coming so check back frequently. We welcome new texts into the mix, so if you have one you would like to use, either from a previous reign or newly created, e-mail it to royal-scribe-heirs@antir.sca.org and we will seek approval from Prince Havordh and Princess Mary Grace. Please be aware that They prefer texts in English. **Finished charters can be given to either of us at events, sent through SCA Pony Express, or mailed to the address below.**

Previous reign texts can be found here: [http://scribes.antir.sca.org/Scribes/ChartersbyReign/index.php](http://scribes.antir.sca.org/Scribes/ChartersbyReign/index.php)

If you find any errors in this document, please let us know.

Ever in Service to Crown and Kingdom,

Alicia and Tomyris,
Royal Scribes

We prefer scanned high-resolution masters as .png or .pdf at royal-scribe-heirs@antir.sca.org, but will happily accept hard copies if needed.

**Please mail hard-copy charter master designs, and finished charters to:**
Alyssa Harding
19565 38th Ave NE
Lake Forest Park, Wa 98155
Award of Arms Texts:

**AoA 1**  
Assigned to: Antonia Crivelli  
Source: Borso D’este Bible, Italy, late 15th c.  
There was a person called <name>, fair and wise and of great honor, fearless, generous, even tempered and faithful to friends, but careful in the choice of them. Their renown was such that Havordh and Mary Grace, King and Queen of An Tir, for their works did award them the right to bear Arms. And this was done on the <date> day of <month> A.S. L.

**AoA 2**  
Assigned to: Tomyris di Cavallino (illumination)/Alicia du Bois (calligraphy)  
Source: Diurnal - Probably Workshop of Ulrich Schreier, Austrian, about 1485 [www.getty.org](http://www.getty.org)  
Proclaim to all those assembled that We, Havordh and Mary Grace, Sovereign and Consort of An Tir, wishing to reward diverse efforts which enrich Our Kingdom, do hereby bestow upon you, <name>, an Award of Arms. We grant you the rights and charge you with the responsibility attendant thereto. We further charge you to consult Our Heralds to determine unique and suitable arms. Signed this <day> day of <month>, A.S. L.

**AoA 3**  
Assigned to: Morgan French (illumination)/Tomyris di Cavallino (calligraphy)  
Source: Flemish c. 1520  
Whereas, by the report and testimony of Our counselors and by Our own knowledge, We are plainly advised and informed that you <name> have pursued good works and deeds of virtue, therefore We are pleased to reward you with an Award of Arms. At this time, we award you the rights and charge you with the responsibilities of this rank. We further charge you to consult Ourselves and Our Heralds to determine unique and suitable arms. By Our hands this <day> day of <date>, Anno Societatis L.  
Havordh King, An Tir  
Mary Grace Queen, An Tir

**AoA 4**  
Assigned to:  
Source:  
Whereas We, Havordh and Mary Grace, King and Queen of An Tir, have been credibly informed by good and sufficient testimony of the worth and good deserts of <name>, therefore We have thought it good to reward you with an Award of Arms. At this time, We award you the rights and charge you with the responsibilities of this rank. We charge you to consult Ourselves and Our Heralds to determine unique and suitable arms. By Our hands this <day> day of <month>, Anno Societatis L.
Havordh, by Right of Arms King of An Tir, and Mary Grace, Our Queen, to all nobles and gentles unto whom these presents come, greetings. Know ye that We by Our own certain Knowledge do Award and by this Our present charter confirm unto Our beloved <name> certain Ensigns Armorial with all Privileges Insignia Titles Precedence and Responsibilities thereto appertaining. Whereof We will firmly direct that the aforesaid bear such Arms and enjoy such Privileges Insignia Titles Precedence and Responsibilities without hindrance by any person whomsoever. Done this <date> day of <month>, being the Year Anno Societatis L.

**Goutte de Sang Texts:**

**GdS 1**
Assigned to: Tomyris di Cavallino  
Source: Italian, late 15th c  
Whereas, by the report and testimony of Our counselors and by Our own knowledge, We are plainly advised and informed that you <name> have pursued good works and deeds of virtue, therefore We are pleased to reward you with entry into the Order of the Goutte de Sang. At this time, We Havordh and Mary Grace, King and Queen An Tir, award you the rights and charge you with the responsibilities of this rank. By Our hands this <day> day of <date>, Anno Societatis L.

**GdS 2**
Assigned to:  
Source:  
Whereas you, [name], have faithfully served the Kingdom of An Tir through many hours of service, We Havordh and Mary Grace, King and Queen of An Tir, do this day elevate you into the Order of the Goutte de Sang. Further, We charge you by this Grant of Arms to continue to enrich Our Kingdom through the Service you have so willingly rendered in the past. In witness whereof We set Our Hand this [day] day of [month] A.S. L.

**GdS 3**
Assigned to:  
Source:  
We, Havordh and Mary Grace, King and Queen of An Tir, hope not only to embellish but to increase the dignity of Our Realm when We dispense awards of honor. [Name] has distinguished themselves through countless hours of unseen labor and assistance whenever needed. As a token of Our high esteem, We elevate them into Our Order of the Goutte de Sang and grant them arms. Done before all those assembled to witness Our Court this [day] day of [month], Anno Societatis L.
Jambe de Lion Texts:

JdL 1
Assigned to: 
Source: 
From the great thrones of Havordh and Mary Grace did they summon forth [name] whose skill and fine works enhance An Tir. Thus were they granted on this [day] of [month], Anno Societatis L entry into the noble Order of the Jambe de Lion with all rights and honors so deserved.

JdL 2
Assigned to: Aine MacSheehy 
Source: 
In ancient time fires were lit in honour of Athena, Goddess of Wisdom and the Arts and so grew the flame of man's ideal of artistic achievement. Wherefore be it known to all peoples that <name> has shown outstanding accomplishments in the Arts and has freely imparted that knowledge of those skills to the populace and so is awarded entry into the Order of the Jambe de Lion for excellence in the Arts and Sciences. By Our prerogative We hereto set Our hand and seal, this <day> day of <month>, Anno Societatis L.
Havordh, King Mary Grace, Queen

JdL 3
Assigned to: Tomyris di Cavallino (Illumination)/Alicia du Bois (Calligraphy) 
Source: Unknown English, Illumination ~1190; text ~1490 – www.getty.edu, Rosary with Virgo Lactans 
As in accord with Our will, We, Mary Grace, Queen of An Tir and patroness of the Arts and Havordh, sovereign King of these lands, are minded to make unto <name> companionship in the Order of the Jambe de Lion. In acknowledgment of their commendable achievements, they shall have the sole and exclusive right to bear arms without let or hindrance from any person as is in accord with Our traditions. Given by Our hands this <date> day of <month> Anno Societatis L.

Sable Gauntlet Texts:

Sable Gauntlet 1
Assigned to: Ana de la Sara / Nicolai rabenis von Tachov 
Source: Bible of Borso d’Este, Ferarra, late 15th century 
Bright banners fly, windswept, to declare the glory won, by the acclaim of the defeated. Let trumpets sound and populace cheer for kneeling now, before the Lion thrones, is one who inspires both friend and foe upon the tourney field. We dread King Havordh and gracious Queen Mary Grace do here bestow upon __________ the Sable Gauntlet. This day being _______ of _____ AS ______. 
**Lion et du Lance Texts:**

**Hastae Leonis Texts:**

**Hastae Leonis 1**
Assigned to: Ana de la Sara / Nicolai rabenis von Tachov  
Source: Wood block print from the Liber Chronicarum by Hartmann Schedel  
Shattered blades and battered helms, foemen crushed under a single charge. Friends and allies rally to the banner of one who waits ready to be broken upon the enemies of the sable thrones. Stand now hero, to be recognized and admitted to the order of the Hastae Leonis by our hand and seal King Havordh and Queen Mary Grace this ___ day of ___ AS ___

**Hastae Leonis 2**
Assigned to:  
Source:  
As in the battle of Bosworth Field, great glory is won through the skill and prowess of a King’s soldiers. Therefore We, Havordh and Mary Grace, King and Queen of An Tir, are minded to recognize ___________ for distinguished skill and prowess in war combat upon the field of honor. Thus shall they be admitted to the Right Honorable Ordo Hasta Leonis, and We do bestow upon them a grant of arms. Signed by Our Hand and Seal this ______ day of __________, Anno Societatis L.

**Leo Minor Texts:**

**Leo Minor 1**
Assigned to:  
Source:  
Proclaim it loudly throughout the lands of the Sable Lion that We, Havordh, by right of arms King and Mary Grace by inspiration Our Queen, seek to recognize those youth whose dedication and service on behalf of Our populace have greatly enhanced Our Realm of An Tir. Thus We take pleasure to recognize Our faithful subject ____________ with Our noble Leo Minor that all may know their worth this [day] of [month], Anno Societatis L.

**Lion’s Cub Texts:**

**Lion’s Cub 1**
Assigned to: Cara Donata da Fortuna (illumination)  
Source: Gutenberg Bible  
From a tiny seedling does the mighty oak grow true and strong. So too do the glorious Lions of An Tir have their beginnings as sable cubs. For great service beyond such tender years, it is the will of wise Havordh and gentle Mary Grace, King and Queen of An Tir, that the name of ____________ be praised and treasured as a Lion’s Cub. Done this_______ day of _____ Anno Societatis L.
Lion's Cub 2
Assigned to:

Tell all that you encounter that We, Havordh and Mary Grace, Sable Lion and Lioness, King and Queen of An Tir, heard much praise of your actions and deeds and We are glad. Therefore it is with great pride that We bestow upon __________ the award of the Lion’s Cub. As you grow, may you also help our great land to grow. By Our hand and by Our Seal it is done this ______ of __________, Anno Societatis L.